# JUNIOR GRANGE

**VERMONT GRANGERS WORKING IN OUR COMMUNITIES**

**Director: Martha Bissell, 213 Maple Lane, West Danville, VT 05873**

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Welcome to another year of Junior Projects, Camp, Talent contest information.

* All applications for Camp, and Talent must be in the hands of the director on or before the deadlines. Remember: Due dates are very important so that everyone has an equal and fair chance.
* **Junior camp dates:** To be determined. Watch Green Mountain Granger for updates.
* Due dates for all projects will be on Saturday at NOON at Family Camp,
* All projects must have a 3 x 5 in. card attached with the following information:
  + Name
  + Age (as of January 1st)
  + Date of Birth
  + Mailing Address
  + Name and number of Junior Grange or Subordinate if 1+ member.
  + Name of Contest (This is VERY IMPORTANT!)
* The Age Groups for all contests are (age as of January 1st):
  + 4-7
  + 8-10
  + 11-14

Judging for projects will be as follows:

|  |  |  |
| --- | --- | --- |
| **TALENT** | Stage Presence | 1-10pts |
|  | Talent | 1-10pts |
|  | Crowd Response | 1-10pts |
| **PROJECTS** | Workmanship | 50pts |
|  | Originality | 25pts |
|  | Neatness | 25pts |

**2023-2024 PROJECTS**

**Other Projects:**

**Rock Painting** - Find a nice rock to paint or color. Size of rock no larger than 3” x 3” x 3”.

**Duct Tape project -** Create a project using duct tape. Size not to exceed 6” X 6” X 6”.

**Buttons**--Create something interesting or useful using buttons. Decorate with any medium. 4” X 4” X4”

**Other state contests** can be found on the Community Service, Fall Festival, Family Activities and Lecturer program pages in this program book.

**Big E Project**- To Be Determined later. Watch the Green Mountain for announcements.

**Passport / Badges** – Refer to the National website at https://www.nationaljuniorgrange.org/junior-grange-passport/ and Good Day Magazine

**National Junior Projects** – Refer to the National Grange website at https://www.nationaljuniorgrange.org/ Deadlines vary for National contests.

**Photo/Writing Contests** – Refer to the National Grange website.

### **Membership in Junior Grange or 1+ Program**

Junior Grange membership is allowed in any Subordinate/Community Grange which means any Subordinate/Community Grange can have a Junior Grange Program with as little as one child age 5 to 14 years of age. That is the “1” part of the program. The “+” part of the program is that you don’t have to stop at 1, it is just the starting point.

Process:

* The Junior Granger completes an application, submits it to a Community/Subordinate Grange, and receives the Junior Grange Obligation from the Subordinate President.
* At that point, the Junior member may participate in all of the age-appropriate contests and activities open to them. As your Junior membership grows, make plans to charter a full Junior Grange in the future. All Junior Grange 1+ members will automatically become members in the newly chartered Junior Grange.
* Who can join?
  + Junior Grange membership is open to any boy or girl
* What are age requirements:
  + Must be at least 5 years old. Must not be older than 14 years
  + Membership terminates at the end of the year when the member reaches 14
* Where to join?
  + Applications may be submitted to any Junior Grange in your State,
  + If there is no Junior Grange nearby, you can now submit your application to a Subordinate/Community Grange.
* Anything else?
  + Applications must be signed by a parent or guardian. Minimum application fee is $1.00. Contact the Junior Director or Membership Director for applications.

## **JUNIOR GRANGE ANNUAL**

## **SUBORDINATE REPORT 2023-2024**

Grange Name & Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Junior Chairperson \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Donations made:  Provide amount | Junior Camp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Junior Goodwill Fund \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Junior Camp Scholarship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Junior Passport/Badge Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other Contributions made to  community’s schools or other  non-Grange Junior age groups \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Did your Grange have staff at Junior Camp? If, yes, who?

What events has your Grange participated in involving young people ages 5-14 years old?

Number of Junior members (Junior or 1+):

Did you report on Information topics at 6 meetings? **YES / NO**

Date of meeting List Topics

1.

2.

3.

4.

5.

6.

**You need to provide evidence to earn your points.**

|  |  |  |
| --- | --- | --- |
| **SUBORDINATE/COMMUNITY GRANGE SEAL REQUIREMENT** | | Points Earned |
| 30pts | Submitting Report |  |
| 80pts | Active Junior Grange or 1+ Members automatically qualify |  |
| 20pts | Report at meetings (see documentation) |  |
| 20pts | Invite Pomona Junior Chair to your Grange |  |
| 20pts | Invite Vermont State Junior Chair to your Grange |  |
| 20pts | Visit another subordinate Grange - show evidence |  |
| 20pts | Staff at Junior Camp |  |
| DONATIONS | | |
| 20pts | Junior Camp (food, art supplies, snacks, cash) |  |
| 20pts | Junior Goodwill Fund |  |
| 20pts | Junior Camp Scholarship |  |
| 20pts | Junior Passport/Badge Program |  |
| 40pts | Support or donate to a non-Grange Junior-age group or event |  |
| **Must total at least 80 points to receive a seal – Total your Points Here** | |  |

## **JUNIOR GRANGE ANNUAL**

## **POMONA REPORT 2023-2024**

Pomona Grange Name & Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Junior Chairperson \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Donations made:  Provide amount | Junior Camp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Junior Goodwill Fund \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Junior Camp Scholarship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Junior Passport/Badge Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other Contributions made to  community’s schools or other  non-Grange Junior age groups \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_ |

***Pomona Committee Chair’s serve on the Vermont State Grange Committee to help the State Director and are the communication link to subordinate/community Granges.***

How many Subordinate Granges in your Pomona? \_\_\_\_\_\_

Did you contact the Junior Chair (or Master) of each of your subordinate Granges to offer to visit, talk about Junior program, offer assistance? Document date, Grange name, contact person, topics on separate piece of paper and attach to this form.

Did you attend Subordinate meetings in your Pomona? Were you invited? Where did you go? Document visits below and give brief descriptions of the theme and activities.

Subordinate Grange Invite Attended Date Activity

A few sentences of what was reported at Pomona meetings. (Minimum of 4 meetings)

Date Topic

1

2

3

4

**You need to provide evidence to earn your points.**

|  |  |  |
| --- | --- | --- |
| **POMONA GRANGE SEAL REQUIREMENT** | |  |
| 30pts | Submitting Report |  |
| 40pts | Support or donate to a non-Grange Junior-age group or event |  |
| 10pts | For each Subordinate Grange contacted in your Pomona |  |
| 20pts | For each Subordinate Grange visited in your Pomona |  |
| 20pts | Reporting under Committee Reports at minimum of 4 Pomona Meetings |  |
| 20pts | Attending Vermont State committee meetings in person or via Zoom |  |
| 40pts | Sponsor a fundraiser |  |
| 20pts | Invite State Junior Chair to your Grange |  |
| DONATIONS | | |
| 20pts | Junior Camp (food, art supplies, snacks, cash) |  |
| 20pts | Junior Goodwill Fund |  |
| 20pts | Junior Camp Scholarship |  |
| 20pts | Junior Passport/Badge Program |  |
| **Must total at least 80 points to receive a seal – Total your Points Here** | |  |