

**Vermont State Grange**  
2017-2018 GRANGE EVALUATION REPORT

**Worthy Secretary: Please complete the areas marked with an asterisk (\*) prior to the visit from your Deputy. Please have this form available to give to the Deputy.**

*1. Grange Name _____	Date _____	
*2. Membership (end of last quarter) _____	Gain or loss during past year _____	
*3. Number of legal meetings held in past 12 months _____	Average attendance _____	
	Yes	No
4. Grange was welcoming	_____	_____
5. A fraternal atmosphere exists in this Grange	_____	_____
*6. Granges owns its hall	_____	_____
If so, is hall taxed?	_____	_____
If so, is hall used for community events?	_____	_____
If so, is hall insured?	_____	_____
*7. Officers are bonded as required	_____	_____
*8. Grange has liability insurance	_____	_____
*9. Records of Secretary and Treasurer have been audited	_____	_____
10. Audit was available for inspection	_____	_____
*11. Are Corporation papers up to date?	_____	_____
*12. Did the Grange submit it's I-990N tax form	_____	_____

*The following inspection areas are to be rated by evaluator on a scale of 1 to 10, with 1 being the lowest score and 10 the highest.*

10. Opening ceremony:

Spoken parts of opening committed to memory  
Master: \_\_\_\_\_ Overseer \_\_\_\_\_ Steward \_\_\_\_\_ Gatekeeper \_\_\_\_\_ Chaplain \_\_\_\_\_

Floor work was done correctly \_\_\_\_\_

13. Closing ceremony:

Spoken parts of closing committed to memory \_\_\_\_\_

Master: \_\_\_\_\_ Overseer \_\_\_\_\_ Steward \_\_\_\_\_ Gatekeeper \_\_\_\_\_ Chaplain \_\_\_\_\_

Floor work was done correctly \_\_\_\_\_

14. Balloting for candidates was done correctly \_\_\_\_\_

15. Draping the Charter was done correctly \_\_\_\_\_

\*16. Does this Grange confer degrees or the obligation ceremony? \_\_\_\_\_

\*17. Does the Master have a code book? \_\_\_\_\_

18. Is he/she familiar with the signals at the outer and inner gates, passwords, signs and salutations? \_\_\_\_\_

- \*19. Was this Grange represented at the last State Session? \_\_\_\_\_
- \*20. Does this Grange have an active community service program? \_\_\_\_\_
- \*21. Are members active in Pomona Grange? \_\_\_\_\_
- 22. Lecturer presents interesting & timely programs \_\_\_\_\_
- 23. Members are involved in programs \_\_\_\_\_

Notes

\_\_\_\_\_  
Signature of Deputy

Please complete and send to:

Brenda Rousselle, Master  
Vermont State Grange  
11 Abnaki Avenue  
Essex Junction, VT 05452

- 1 Copy for VSG Master
- 1 Copy for Master of Grange
- 1 Copy for your files