# LECTURER

**VERMONT GRANGERS WORKING IN OUR COMMUNITIES**

**Director: Alice Daley 22 Carmichael St. Apt 306, Essex Junction, VT 05452**

 **Tel: 802-999-7025 Email: adodds0322@gmail.com**

Contest year begins July 1st and ends June 30th. **All contests are due by noon Saturday of Family Camp.** The exception to this is the Photography Contest “Best of Show” which has to be at National Lecturer by June 30. **Junior entries will be judged at Junior Camp**. Non-members are welcomed to enter but must be sponsored by a Community Grange. By submitting any item to the Lecturers Contest, you give permission for their publication for use by Grange Lecturers in their programs or on the Vermont State website. **All entry forms are in this program book, please make copies as needed.**

**Deadline: To State Lecturer by Noon on Saturday of Family Camp**.

**Essay**

**Themes:**

* Something I taught myself.
* My Favorite Comfort Food
* Something new I learned on my smart phone
* Writers’ choice
* **Rules:** Essay must be written by the person that submits it. You may enter only one essay per category. At least 2 full pages but not more than 3 pages, on 8½ “x 11” paper, double spaced. May be written on lined paper. Attach entry form to submission. Entries by non-Grangers need the Grange name & number of sponsoring Grange.
* **Judging Criteria:** Creativity, Composition, Subject matter

**Short Story**

**Themes:**

* My dream vacation
* I made the best ……
* My favorite season
* Writers’ choice
* **Rules:** Short story must be written by the person that submits it. You may enter only one story per category. No more than 1½ pages on 8½” x 11” paper, double spaced. Entries may be hand-written on lined paper. Attach entry form to submission. Entries by non-Grangers need the Grange name and number of sponsoring Grange.
* **Judging Criteria:** Creativity, Composition, Subject matter

**Poetry -** Create a poem of your choice. It must be at least 3 lines

* **Rules:** Poem must be written by the person that submits it. You may enter only one poem. No more than 1 pages on 8½” x 11” paper, double spaced. Entries may be hand-written on lined paper. Attach entry form to submission. Entries by non-Grangers need the Grange name and number of sponsoring Grange.
* **Judging Criteria**: Creativity, Composition, Subject matter

**Create-a-Card**

**Categories:**

* Handmade (drawn by hand or cut and pasted with materials found in the home rather than commercially prepared).
* Hand stamped.
* Computer generated.
* **Rules:** You pick the occasion for the card, no larger than 8½” x 5½”, one card per category per person, must be made by person submitting card. Attach entry form with paperclip. Entries by non-Grangers need the Grange name and number of sponsoring Grange.
* **Judging Criteria:** Creativity, Composition, and Eye Appeal.

**Craft -** Use any material to make your craft. Maximum size 18 inches

**Categories: Wreath for ANY Holiday**

Suggestions: Winter Solstice, Christmas, Hanukkah, Kwanzaa, St. Patrick’s or Valentine’s Day

* **Rules:** All work must be original of the person submitting it.
* **Judging Criteria:** Creativity, use of materials, themed for holiday.

**Art categories**

**Categories:**

* Acrylics
* Wood Burning/Wood carving
* Computer generated art (maximum size: 8 ½ X 11)
* Watercolors
* Multimedia Project (at least 3 or more mediums used, i.e. acrylics, paper, buttons, string, twigs, etc. on one entry)
* **Rules:** All work must be original of the person submitting it. All entries must be completed between July 1, 2023 to June 30, 2024. Entries judged according to medium used. Size for artwork: not to exceed 20” x 24” including framing. No minimum size. All entries must be framed or have a firm backing. Entry form must be securely fastened to the right front of your entry.
* **Judging Criteria:** Originality, how well the artist used the medium selected, craftsmanship and skill, composition, presentation of subject, and theme and its treatment.

**Photography**

**“BEST OF SHOW” will be sent on to the National Grange Photo contest in November 2023. Best of Show must be a Grange Member.** The exception to this is the Photography Contest “Best of Show” which has to be at National Lecturer by June 30.

**Categories:**

* Churches
* Sunrise/Sunset
* Things in a Tree
* Fences
* Clouds
* My Favorite
* **Rules:** Photo must be taken by person that submits it. Maximum size with matting 16” x 20”. You may only enter one photograph per category. Participants may enter all categories using different photographs. Entries must be taken during the past Grange year July 1, 2021 to June 30, 2022 when submitting for judging. No Photo editing. Photos must be framed using matting, backing (foam or corrugated cardboard), or frames with **no glass**. All photographs must have a caption on the entry form. Attach entry form on right front. Entries by non-Grangers need the sponsoring Grange name and number.
* **Judging Criteria:** Composition and arrangement, Interest, Presentation, and Technique

**Read a book**

Read a book then answer questions below with no more than 300 words:

* Maximum 12 per person, or a combination of people submitting a total of 12 reports
* Describe in 2 or 3 small paragraphs why you enjoyed (or did not enjoy) this book.
* **Deadline:** Send your book reports by mail (anytime) to the State Lecturer or have them at the Grange Center by noon on Saturday of Family Camp.

**Book Report** Report Number: \_\_\_\_

**Mail to: Alice Daley, VSG Lecturer 22 Carmichael St. Apt 306, Essex Junction, VT 05452**

Grange Name & Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grange Member’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Author: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Publisher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General Theme (fiction/non-fiction): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe in 2 or 3 small paragraphs why you enjoyed (or did not enjoy) this book. (Continue on back if necessary):

**National Grange Lecturer Programs \_\_\_\_\_**

2021 Programs and Contests:

All Pomona Lecturers have more information on this. Or you may go to the National Grange website: https://www.nationalgrange,org click on Lecturer’s Programming tab.

|  |  |
| --- | --- |
| * Quilts of Valor Foundation Partnership
* National Grange Lecturer Mercantile
* Challenge Coin Fundraiser
* Garden Design
* Weather Watcher Challenge
 | * **Virtual Photo Contest** (See below)
* Evening of Excellence
* Publicity Item Contest
* **Quilt Block Contest – Deadline Sept 1, 2023**
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**2023 National Grange**

**Photo Contest 2023 Photo Contest**

**STATEMENT OF INTENT**

To encourage members and friends of the Grange to submit photos that can be used in National Grange publications and virtual media. Submitted photos will become the property of the National Grange and may be used in National Grange publications, marketing, merchandise, and virtual media.

**RULES**

A. The National Grange Virtual Photo Contest is open to all Grangers and yet-to-be Grangers.

B. All entries must be received electronically as a single (1) file no larger than 10 MB via Google Forms at **https://bit.ly/grangephoto2023** by September 1, 2023.

C. Divisions – there are four divisions: ➢ Farm machinery ➢ Potluck Activity ➢ Gardens ➢ Grange Family

D. Each individual is limited to entering a total of three (3) photos.

E. Entries should be no more than one (1) year old.

F. Any photograph deemed inappropriate will not be judged or exhibited in the National Grange Virtual Photo Contest.

G. **Any entries received after the September 1, 2023 deadline will not be judged.**

**PRIZES**

Monetary prizes will be awarded for each division: 1st - $50, 2nd - $30 and 3rd - $20.

The top three photos in each division will be featured in a 2023 greeting card collection. `

## **LECTURER ANNUAL**

## **SUBORDINATE REPORT 2023-2024**

Grange Name & Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lecturer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did you or a member of your Grange attend?

* Vermont State Lecturers Workshop **YES / NO**
* State Organized Workshop **YES / NO**
* NE Lecturers Conference**, April 2024?** **YES / NO**

Number of people that entered the Lecturer’s contest:

|  |  |
| --- | --- |
| Short Story \_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Essays\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Read-a-book \_\_\_\_\_\_\_\_\_\_\_\_\_ | Create-a-Card\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Photographs\_\_\_\_\_\_\_\_\_\_ | Short Story\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Art\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Holiday Wreath\_\_\_\_\_\_\_\_\_\_ |
| Poem \_\_\_\_\_\_\_\_\_\_\_\_ | National Quilt Block \_\_\_\_\_\_\_\_\_\_ |

Number of meetings held in your Grange: \_\_\_\_\_\_\_ Number open to Public: \_\_\_\_\_\_\_\_\_

Did you submit a complete program and present it at

 an open meeting that the public was invited to? **YES / NO**

* If yes, what was the theme or topic you presented at this meeting?

Number of Granges you visited: \_\_\_\_\_\_

 Did you present a full or partial program? **YES / NO**

Describe at least two programs that you presented at your Grange or at another Community Grange.. Use extra pages as necessary.

Describe one non-Grange community project that you participated in

|  |  |
| --- | --- |
| **SUBORDINATE/COMMUNITY GRANGE SEAL REQUIREMENTS** | Points Earned |
| 30pts | Completed report and put in Grange notebook |  |
| 30pts | Plan a program with the public/community in mind and present at an open meeting |  |
| ***Assist or Attend or Participate In*** |  |
| 40pts | Lecturer attends State Lecturer Workshop or GRIT |  |
| 20pts | Lecturer visits two other Granges in person or on Zoom-show proof |  |
| 10pts each | For each Granger that enters the Lecturer’s contest. 10 points per entry  |  |
| 10pts | Read-a-book program- multiples of 12 reports |  |
| 20pts | Report at meetings (see documentation) |  |
| 20pts | Invite Pomona Lecturer to your Grange- show evidence |  |
| 20pts | Invite State Lecturer to your Grange- show evidence |  |
| 20pts | Visit another subordinate Grange - show evidence |  |
| **Must total at least 80 points to receive a seal – Total your Points Here** |  |

What changes would you like to see to the Lecturers program?

**You need to provide evidence to earn your points**

## **LECTURER ANNUAL**

## **POMONA REPORT 2023-2024**

Name of Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pomona name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Pomona Committee Chair’s serve on the Vermont State Grange Committee to help the State Director and are the communication link to subordinate/community Granges.***

How many Subordinate Granges in your Pomona? \_\_\_\_\_\_

Did you contact the Lecturer of each of your subordinate Granges to offer to visit, talk about program, offer assistance? Document date, Grange name, contact person, topics on separate piece of paper and attach to this form.

Did you attend Subordinate meetings in your Pomona? Were you invited? Where did you go? Document visits below and give brief descriptions of the theme and activities.

Subordinate Grange Invite Attended Date Activity

A few sentences of what programs were presented at Pomona meetings even if the Lecturer was not the presenter. (Minimum of 4 meetings)

 Date Topic

1

2

3

4

**You need to provide evidence to earn your points**

|  |  |
| --- | --- |
| **POMONA GRANGE SEAL REQUIREMENTS** | Points Earned |
| 30pts | Completed report and put in Pomona Grange notebook |  |
| 30pts | Program presented at another Pomona Grange in person or on Zoom |  |
| 30pts | Plan and present a program at an open meeting with public/community present in person or on Zoom. |  |
| 20pts | Pomona - Create game for meeting |  |
| ***Assist or Attend or Participate In*** |  |
| 40pts | State Lecturer Workshop or GRIT |  |
| 10pts | For each Subordinate Grange contacted in your Pomona |  |
| 20pts | For each Subordinate Grange visited in your Pomona |  |
| 20pts | Reporting programs presented at 4 Pomona Meetings |  |
| 20pts | Invite State Lecturer to your Grange |  |
| 20pts | Attending Vermont State committee meetings in person or via Zoom |  |
| 10pts | For each Subordinate Grange that has entries in Lecturer Contests |  |
| **Must total at least 80 points to receive a seal – Total your Points Here** |  |

|  |
| --- |
| **Lecturer 2024 Entry Form**Attach this form to the item entered.Category/Division (i.e., Art—Acrylics): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division: Circle One Ages: 5-13 Ages: 14-35 Ages: 36 and upName: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mailing Address (Street, City) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_ TEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grange Name & Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Lecturer 2024 Entry Form**Attach this form to the item entered.Category/Division (i.e., Art—Acrylics): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division: Circle One Ages: 5-13 Ages: 14-35 Ages: 36 and upName: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mailing Address (Street, City) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_ TEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grange Name & Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Lecturer 2024 Entry Form**Attach this form to the item entered.Category/Division (i.e., Art—Acrylics): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Division: Circle One Ages: 5-13 Ages: 14-35 Ages: 36 and upName: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mailing Address (Street, City) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_ TEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grange Name & Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |