# FAMILY ACTIVITIES

**VERMONT GRANGERS WORKING IN OUR COMMUNITIES**

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**COMMUNITY SERVICE PROJECT**

The Family Activities Committee’s goal is to help build a stronger community by working with other organizations on joint community service projects. By assisting others on projects needed in the Community that help others with their comfort whether physical or emotional. Donate your time or make something for another organization (hospital, nursing home, day care center, etc.) that needs the “special something” (adult clothing protectors, games)? With Corvid 19 present, please take care of your health.

### **2024 NORTHEAST NEEDLEWORK CONTEST**

* The 2024 brochure will be mailed out in October 2023 and on the Vermont State Grange website.

**VERMONT CONTESTS**

### **COOKING CONTEST 2023-2024**

Your mystery ingredient for this year is **Cabot Cheese** **(send packaging or sale slip)**

* Make your dish using 1 to 2 cups of Cabot cheese
* Include your recipe and the name of your dish
* Judges must be able to taste the cheese
* Mention if your dish should be eaten hot.
* **Anyone who wishes can enter the State** **contest** by bringing it Saturday by NOON to Family Camp in July 2024.
* **Send a serving for 2 people.**

It’s okay for Subordinate & Pomona Grange’s to hold a contest, but anyone can bring their cooking entry to be judged at the state level, that is held at Family Camp in 2024

**COOKING CONTEST JUDGING CRITERIA**

Flavor 40 points

Appearance 20 points

Texture 20 points

Easy preparation 20 points

**VERMONT Needlework & Craft Contest**

The following classes are open to anyone. Non-members will need a Grange Sponsor. Bring your entries to Family Camp 2024 by NOON Saturday, they will be judged after Family Camp.

**CLASS Z: CRAFTED ACCESSORIES -** Knitted, Crocheted, or Woven product.

* 1. **Lap Robe:** may be knitted, crocheted or woven. min. size 30 x 45 or max. size 48X56
  2. **SHAWL:** may be knitted, crocheted or woven, any size or product.
  3. **LEG WARMERS:** knitted or crocheted using any product.

**CLASS Y: SEWING –** Placemats-sew a set of 4 placemats. Your choice of pattern & material.

**CLASS X: SEWING –** a tea cozy. Made from quilted fabric.

**CLASS W: TOY –** made with child safe materials. Min. size 5 x 5”, max. size 12 x 14”

**CLASS V: QUILTED –**table runner Triangle: max. 30” L by 25 W” Rectangle: max:18” W by 68” L; Circle: min: 14” max: 24” diameter

**Class U: CHRISTMAS ORNAMENT-** may be made from any non-breakable material (No glass, ceramic, or clay). Max. size 6” x 6”

**CLASS T: WOODEN BIRDHOUSE –** no larger than 12” x 12”, finished.

**CLASS S: TRAY -** any material suitable for this craft. max size 14” x 14”

**CLASS R: DIAMOND ART CRAFT:** go to your craft stores for the materials and craft your best design. Project no larger than 14” x 14” framed.

**CLASS Q: A COOKBOOK HOLDER -** may be made of any material & sized to your special cookbook (send your cookbook also)

**CLASS P:** Sew a walker or wheelchair bag using heavy cotton material, at least 2 pockets and any design with 2 or 3 ties. This project will not be given back and will be sent onto the New England Grange Building store, to be sold. **(I will send out a walker/wheelchair & tea cozy pattern**)

**VERMONT CONTESTS**

**This point system is also used at the Northeast Needlework contest)**

Workmanship & size 30 points

General appearance 20 points

Harmony of Color 10 points

Selection of design & Degree of Difficulty 20 points

Material & articles are suitable to purpose 20 points

**Prizes & Ribbons for Northeast & Vermont Contest are First, Second, Third**

## **FAMILY ACTIVITIES** **ANNUAL**

## **SUBORDINATE GRANGE 2023-2024 REPORT**

#### Grange Name & Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairperson \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| How many people entered the Cooking Contest? |  |
| How many people entered the Vermont Contests? |  |
| How many people entered the Northeast Needlework Contest? |  |
| Donation for National Delegate Gift? |  |
| Donation of Craft items for the New England Grange Building at Big E. Please list items and number below |  |

Did you have a Family Activities Program? **Yes/No**

Important: Describe your Program. Please list date, topic, speaker, activities, music, and resources used in order to share ideas other Chairs might want to use in their Granges**.**

Use extra pages as necessary.

Did you report on Family Activities topics at 6 meetings? **YES / NO**

Date of meeting List Topics

1.

2.

3.

4.

5.

6.

Describe the Community Service project your Grange did with another Organization:

**You need to provide evidence to earn your points**

|  |  |  |
| --- | --- | --- |
| **SUBORDINATE/COMMUNITY GRANGE SEAL REQUIREMENT** | | Points Earned |
| 30pts | Submit completed report in notebook |  |
| 30pts | Present a Family Activities Program- Describe your program |  |
| 15pts | For total number of entries in Northeast Needlework Contest |  |
| 15pts | For total number of entries in Vermont contests sent to Family Camp |  |
| 20pts | For total number of entries in cooking contest from your Subordinate |  |
| 15pts | Donation of $5.00 National Delegates Gift |  |
| 20pts | For total number of donated crafts sent to New England Grange building |  |
| 20pts | Reported at Meeting (minimum 6 meetings) |  |
| 20pts | Invite Pomona Family Activities Chairman to a meeting |  |
| 20pts | Invite Vermont State Family Activities Chairman to a meeting |  |
| 25pts | Community Service Project – Helping another organization |  |
| **Must total at least 80 points to receive a seal – Total your Points Here** | |  |

## **FAMILY ACTIVITIES ANNUAL**

## **POMONA GRANGE 2023-2024 REPORT**

Name of Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pomona name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Pomona Committee Chair’s serve on the Vermont State Grange Committee to help the State Director and are the communication link to subordinate/community Granges.***

How many Subordinate Granges in your Pomona? \_\_\_\_\_\_

Did you contact the Family Activities Chair (or Master) of each of your subordinate Granges to offer to visit, talk about Family Activities program, offer assistance? Document date, Grange name, contact person, topics on separate piece of paper and attach to this form.

Did you attend Subordinate meetings in your Pomona when the Family Activities Chair did the program? Were you invited? Where did you go? Document visits below and give brief descriptions of the theme and activities.

Subordinate Grange Invite Attended Date Activity

A few sentences of what was reported at Pomona meetings. (Minimum of 4 meetings)

Date Topic

1

2

3

4

**You need to provide evidence to earn your points**

|  |  |  |
| --- | --- | --- |
| **POMONA GRANGE SEAL REQUIREMENTS** | | Points Earned |
| 30pts | Submit completed report in notebook |  |
| 30pts | Present a Family Activities Program- Describe your program |  |
| 40pts | Contact Subordinate Family Activities Chairs – provide proof of contact with chairs (copy of letters, emails, etc.) |  |
| 20pts | Required 4 Meeting reports |  |
| 20pts | Invite Vermont State Family Activities Chairman to a meeting |  |
| 15pts | Donation of $5.00 National Delegates Gift |  |
| 30pts | Your Pomona’s Community Service Project- Describe project |  |
| **Must total at least 80 points to receive a seal – Total your Points Here** | |  |

|  |  |
| --- | --- |
| **2023-2024 Family Activities Entry Form**  Attach this form to the project  Put your mailing address on back of this form.  Name  Phone  Email  Grange & Number  Class Age  Description | **2023-2024 Family Activities Entry Form**  Attach this form to the project  Put your mailing address on back of this form.  Name  Phone  Email  Grange & Number  Class Age  Description |
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