# EDUCATIONAL AID FUND

**Vermont Grangers Working in Our Communities**

**Chairman: Lois Wakefield, 4 Mound Street, Randolph, VT 05060**

**Tel: 802-728-9892: Email:** [**ltwakefield37@gmail.com**](mailto:ltwakefield37@gmail.com)

**Scholarships Available for Granger Members and Non-Members through VSAC**

There are four scholarships that anyone can apply for:

* Vermont State Grange Agricultural Scholarship
  + This scholarship was created to encourage VT students to enter the field of agriculture.
* Alice Cossingham-Nursing Studies
  + This scholarship was created to encourage VT students to enter the field of nursing.
* Vermont State Grange Educational Aid Fund
  + This scholarship was created to assist students with obtaining their associate’s or bachelor’s degrees.
* Vermont State Grange Vocational/Technical Scholarship
  + This scholarship was created to assist students with obtaining a vocational or technical education.

More Information about scholarships is available through Vermont Student Assistance Corporation (VSAC)

* Mail: PO Box 2000 10 East Allen Street Winooski, VT 05404
* Call: (802) 654-3798 or (888) 253-4819 toll free
* Website: http://www.vsac.org

**Scholarships Available for Grange Members Only**

There are two scholarships for Grange members only:

* Educational Aid-Vocational/Technical/Certified Training
  + Any Vermont Grange member in good standing attending a vocational/technical school or certified training program.
* Educational Aid-General Studies
  + Any Vermont Grange member in good standing attending an accredited school.

**Low Interest Loans**

Who is eligible?

* Grange members who desire to continue their education in any form, whether in a degree granting program or non-degree courses.
* For information contact the person at the address below and include the following information:
  + Name
  + Grange name & number
  + Mailing address
  + Telephone number
  + E-mail (optional)

**To Obtain Information on Loans and /or Make a Donation**

Donations from Granges or individuals are welcomed.

* Make Checks payable to the Vermont Educational Aid Fund.
* Send all requests for information and/or donations to: Janice Rousselle, 394 River Road, Colchester, VT 05446

**Grants Available for Grange Members**

* Quarterly Grants of $100 for members who wish to upgrade education of a hobby or craft (total of 15 awarded each year)
* Application on next page and at www.vtstategrange.org

**FARM 2+2 Program**

The Vermont State Grange Executive Committee has voted to have the Educational Aid Fund donate annually to the FARM 2+2 Program. We are happy to do this but want to explain a little about the program.

The 2+2 program assists in a student taking a four-year agricultural course. They would go to Vermont Tech for two years and then on to UVM for another 2 years. A small part of that program includes one semester at the Miner Institute in eastern New York.

Students study agronomy, nutrition, plant & soil science, cattle evaluation, and many other agricultural subjects. The Vermont legislature votes a budget to support this program, but nowhere near covers the expenses. The Educational Aid Fund will donate annually to this.

This program is open to ALL persons. For more information or to apply, please contact Vermont Agency of Agriculture, Food and Markets, 116 State Street, Montpelier, VT 05620 www.agriculture.vermont.gov

## **EDUCATIONAL AID FUND ANNUAL GRANGE 2023-2024 REPORT**

Grange Name & Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Master: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please describe how your Grange promoted scholarships, loans, and/or grants available from the Education Aid Funds at your Grange:

Does your Grange fully support an Educational Scholarship?

Specify fund and amount:

|  |  |  |
| --- | --- | --- |
| **SUBORDINATE/COMMUNITY GRANGE SEAL REQUIREMENTS** | | Points Earned |
| 30pts | Submit Completed Report |  |
| 60pts | Donation of $10 or more to Educational Aid Fund |  |
| 60pts | Any Grange that fully funds a scholarship |  |
| **Must total at least 80 points to receive a seal – Total your Points Here** | |  |
| **POMONA GRANGE SEAL REQUIREMENTS** | | Points Earned |
| 30pts | Submit Completed Report |  |
| 60pts | Donation of $10 or more to Educational Aid Fund |  |
| 60pts | Any Grange that fully funds a scholarship |  |
| **Must total at least 80 points to receive a seal – Total your Points Here** | |  |

# Vermont State Grange Educational Aid Fund Grant Application

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vt. \_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, being a member

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grange No.\_\_\_\_\_\_\_\_\_\_ do hereby make application for

an Educational Aid Fund Grant of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Maximum of $100.00) to be

used for the following:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This is to certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a member of

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Grange No\_\_\_\_\_\_\_\_ in good standing.

(Seal of Grange) Grange Secretary

If Available \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name

Approved by Date

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Approved by Date

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Office Use Only

Check No. \_\_\_\_\_\_\_\_\_\_\_\_\_

Issued Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approved by Date

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**Please Submit this application with proof of registration for class, etc.**